

**Pearson Trophy Inter-County Management Committee**  
**Kent Pearson Trophy Match Results 2025/26**

Home Club..... Away Club.....Group.....

Played at..... GC on.....

| <b>HOME</b> Team Player | H/C Index | H/C Course | Result if win | Pts | <b>AWAY</b> Team Player | H/C Index | H/C Course | Result if Win | Pts |
|-------------------------|-----------|------------|---------------|-----|-------------------------|-----------|------------|---------------|-----|
| 1                       |           |            |               |     |                         |           |            |               |     |
| 2                       |           |            |               |     |                         |           |            |               |     |
| 3                       |           |            |               |     |                         |           |            |               |     |
| 4                       |           |            |               |     |                         |           |            |               |     |
| 5                       |           |            |               |     |                         |           |            |               |     |
| Total Number of Wins    |           |            |               |     | Total Number of Wins    |           |            |               |     |

Match won by..... Score.....

**The Captain of the WINNING TEAM must scan/photograph and then email this result to the County Pearson Manager [kentpearsoncounty@gmail.com](mailto:kentpearsoncounty@gmail.com) within 2 days of the match being played. *NB: Pts column is for use of County Manager. Please do not enter anything in this column.***

**Both Captains' signatures..... &.....**